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Effects of discipline and order in increasing efficiency and effectiveness of police in the community

Mohammad Naderi

Assistant professor at Amin, Police University, Tehran, Iran.

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ABSTRACT

Discipline and Adornment are called as order and organization in terms of a coherent complex with précised, deliberate and specific purpose. One thing with great importance is that the discipline is very emphasized in the Islamic sources. Imam Ali (AS) says: "I recommend all yours, all children, my family and who will see this will to piety and fear of God, the order in their affairs and reform their being. In this paper an attempt has been made to emphasize the importance of discipline in Islam and its effect on increasing the quality of the police force is examined.

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INTRODUCTION

Discipline in the Force: In a hadith which mentioned in the abstract, Imam Ali (AS) ordered the Imam Hassan and Imam Hussain (AS) in his will to piety, and the order in which they both play a key role for the troops.

However the order isn't specific to the armed forces and police, it is a universal and ubiquitous law and all people to achieve their ultimate goal everyone should follow it. Creator of the universe is created all around the world by discipline and training, the alternation of night and day, the rotation of stars around the sun, earth movement, growth and development of plants, animals and human and thousands of disciplines in the universe, indicate the existence of order in all of existence.

Allah has power over all things and certainly if wills to do something it will be done immediately, as says:

"His command is that whenever wills something, just says to it, be, and it is also immediately available." (Nahj al-Balagha, Word47, Peak 3). However, all affairs in the world is divided, so that the regular groups of angels assigned to perform each of the tasks and they are educated and under legislation. Within what the angels do based on the verses and narrations are as follows:

- A) Managing the affairs with Angels (Sura ALNa'zat. V. 5.)
- B) A group who are watching the actions of people (Sura Al-'Infitar: 10 - 12.)
- C) A group of paramedics of God to believers in battles and life events (Sura Al-'Ahzab: 9)
- D) A group who protect the people against many dangers and incidents (Sura Al-'An`am : 61.)
- E) A group who are killing agent (Sura An-Nahl : 32.)
- F) The commissioner angels spreading clouds, rain and issuing of divine destiny (Sura Al-Qadr: 4)

Islamic state in the era of the Prophet (SAW) although had a very simple form, however, had an executive order and the special division of responsibilities including:

The Prophet (SAW) for any of the wars that did not participate personally in it, commander or commanders was appointed even for events that may occur to the commander, a deputy was determined:

For example, at the Battle of Mu'tah Ja'far ibn Abi Talib was appointed as commander of the army, then he said if something happens to Ja'far, 'Abd Allah ibn Rawahah and if something did happen to him too, Muslims through consultation among themselves choose a commander for army (.alsbhany, Ja'far, Syed Almurseen, vol. 2, p. 44).

Also, it is stated that the Prophet (SAW) to write Revelation Book and keep Treasury selected people that Imam Ali (AS) Zaid bin Sabit Alla Ben Hazrami and Abi Bin Ka'b can be named.

Examples of the Order of the Holy Prophet's government (SAW)

The Prophet (SAW) selected some individuals for zakat collection and preservation of the treasury who among them Ibn Omiah, treasury officer overseeing the collection of property in Sana'a Ziyad ibn Labid in Hadhramaut and Oday ibn Hatim the tribe Tayy and other people to other countries, to collect tax and zakat.

The Holy Prophet (SAW) also determined experts to estimate product palms that one of these people can be pointed to a man named 'Abd Allah ibn Rawahah. Therefore, the Islamic regime that was devoid of formality, the Prophet (SAW) was practicing quite consistent and regular that all these illustrate that the subject of the division of responsibilities and management in various departments of the Executive Branch of Islamic government, were certain and inevitable;

As the Quran says (Alsaf : 3) as well as the manner of the holly Messenger (SAW) of all government executive order all indicate that in all social, political, religious, private, and even military affairs specialists and regular forces should be used to God's government implemented and maintained in the society.

Impacts of the order:

1. Financial security:

Discipline prepares the field of Islamic law and enforcement and as much as the society more notice Islam have sentences the discipline is greater as well. Financial security also is the result of implementation of the provisions of the divine sentences and the material and financial affairs; because discipline causes abuses go away and all financial issues be made in accordance with rules and regulations, therefore, has a role in order to establish financial and as much as the society has order the safety factor goes up as well.

2. Make safety:

Retaining the lives of Muslims is obligatory and if society doesn't have social discipline, Muslims lives are compromised; thus, in the set of laws of the Islamic Republic to maintain order and protect the lives of people, there are numerous laws which derived from limitations and Atonements, as stated in the rules, no one else to do at slightest violation, and if someone was guilty or is get punished or must pay the atonement or withstand other penalties that each element are from the bases of order in society.

3. Reaching to full strength:

God has given to man stated goals, gives human growth and guide to the prosperity peak. This result is not acquired except in the light of God's will and security, because safety is always the fruit of order and these are prior or modest goals in the evolution of mankind from its own benefit.

4. Implementation of justice:

If the order is established in society all the laws are respected and not violated, preventing internal leverages invite the individual to avoid oppression and tyranny and want him not to oppress any body and want him to adhere to the rules and when tyranny was low, justice field appears and gradually spreads and becomes a cultural and acceptable norm where everyone sees themselves responsible and all the people including the military and police forces don't underdo when duty and do their responsibility and duty in the best way.

5. Create hope and the people's participation in community affairs:

When people feel their community order, safety factor goes up, life expectancy in people's spirit grows and everyone knows himself a member of the community and participate in other issues of security with enthusiasm. Everyone is trying to more contribute in order, security etc. As far as a competition is created between people. In this time, the Hadith says: all you have the responsibility to the community which you live in.

This affair is also very apparent in the police force, this means that if any administrator in large or small city or region is responsible for the discipline and be more responsible towards their duty, society would be better and more regular and people, with hope and desire, participate more in the community and even if financial aid is needed not hesitate to do it.

Effects of disorder:

1. Insecurity:

One of shame impact of disorder is Insecurity, insecurity shows itself in two parts. A part related to the general public and society as a general disorder and if anybody does what he likes the law isn't implemented as far as population's lives is disrupted and there is no guarantee for the security of society and its people.

The other part is in people private lives in a smaller community called family. Disorder in the family environment, and destroys trust feel and people attempt to make it sustainable is reduced individual effort and anyone tries just for his profit and ethical standards do not make sense, so people's lives (individual - collective) is impaired and all hope turns to despair and purposelessness and we have purposeless family and consequently Society.

Discipline in the army and police force has great sensitivity

And possibly even the slightest irregularity and rogue set of problems for the community; because the responsibility of protecting the lives, property and dignity of the people is related to this force and smallest irresponsibility may create a great disaster that sometimes as not possible to compensate.

2. *The emergence of the phenomenon of chaos:*

An ominous and inauspicious effects of disorder is chaos in the society. Because its people are divided in two parts, one of those who are law-abiding and adhere to it; the other group who are as soon as you see the slightest irregularity make chaos and aren't considerate about anything and anyone. Rob people's property, public funds are abused with them and denied the security and insecurity is replaced in such a situation.

3- *The society falling into inhumanity:*

Disorder in addition to physical harm, causes irreparable losses of spiritual favors. However, there are abnormalities in the community that develop their irrelevant acts if disorder appears. People with this disorder are on the move to provide their spiritual fall and every day more than before to get in the way of error as far as spiritually destroy themselves forever; So the community is going to inhuman traits and as much as the disorder increases, the deviation of the society from its actual path becomes more and more.

4. *Incorporation of right and wrong and no diagnosis of it:*

A society that does not have a strong order, there are no guarantees for the rights and justice and when this happens, people can't easily distinguish truth from falsehood and practice it. So much that in some communities over time, many people accept the community abnormalities; however with ruling of order and justice everything lies in its place, and indicators of right and wrong can be easily separated and distinguish between right and wrong.

Conclusion:

Discipline in all state structures is an undeniable necessity. So God stressed the importance of discipline and its existence. There are many revelations concerning the order in the universe and no irregularities can be observed in the cosmic. This issue shows the importance of discipline more and more. This matter was thus referred to in the narrative, especially in Wills of Imam Ali (PBUH), it has been devised a stressed to be implemented. It is not hidden and there are many works such as security, growth, integrity and justice. In contrast, disorder has a devastating impact at the community level, including insecurity and chaos can be named.

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