Causes Exterior Angle of innate

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INTRODUCTION

Religion is man's ego and his creation of mankind requires that religion has always found himself, hence sociologists and anthropologists today as the religion of sports talk, [2], This theorem is the basis of verse 30 of Sura Rum, human nature and the nature of religious belief and religion basis of religion in human nature has been established; Although it is possible to form a curtain of mist temporarily, in spite of its low light can be removed temporarily from the scene of human life (Nahj plain / First Avenue), but eventually it comes back. The innate appeal of religion and its role in the world and the hereafter human happiness require that all people actually believe and have faith factor, but unfortunately many people throughout history who have the innate to the contrary, given that the counter flow is contrary to human nature. An injury is considered that the reasons are analyzed. This research is attempted in order to point out the causes, pathology and treatment of religion in the Quran and hadith pass way libraries engage in research and to questions such as: Why some people do not believe in religion? Why do some religious thought and practice in the field of return? Answer.

Effects of the Quranic verses and hadiths that have been introduced:

Satan:

Based on the early origins of the Quran, Satan and the human blasphemy, heresy and deviation is considered believers. Beginning of the creation of man, Satan has tried to divert people from the path of monotheism and religion, so that this goal has been expressed in numerous verses; in verses 82 and 83 of the same chapter, p.

So, by the dignity of all human beings will mislead, unless the parcel servants. Elsewhere, he stated: "[Satan] said: So because it puts me astray, I'll sit right on the way to entice people, then ahead of and behind the right hand and their left hand until they are intended and will not find most of them thankful. (Araaf / 16 and 17)

The most important way of capturing his mastery of the human mind. Satan will bring hope and dream for the man "(Nisa / 119) and the things that the man ornaments adorn the ground, than ornaments heart and soul (Hajar / 39). Satan fallacy, believing instead that grace the heart "(Hajarat / 7) earth ornament ornament man pretending to wish someone [2].

So says Verily, those who lead the way clear for them to have the truth, Satan deceived them and move along and threw dreams "(Mohammad / 25)
Contaminated Environment:
One of the most important causes of change in terms of spirituality, environmental conditions are different, many people attribute to their business environment. Positive values occur in the environment clean and polluted environments are often infected persons. Although the cause of the condition is good and bad people, but as a risk factor is undeniable.

The verse «AS for the good land; its vegetation cometh forth by permission of its lord; while as for that which is bad; only evil cometh forth(from it). Thus do we recount the tokens for people who give thanks.» (Araaf/58) and 138 Araaf verse and 26 and27 nuh verse, 56 Ankabut verse and 97 Nesa verse implies to this issues.

Words of the Prophet (pbuh) said: "People! The “KHAZRA O DAMAN”» Avoid wide, what was the purpose? He said: beautiful woman in the family to be born badly and evil [20] also suggests a role in the development of the personality.

Friends Misleading:
Companion of the most important factors affecting the human personality as an important part of their beliefs, their thoughts, their moral qualities makes it so that the knowledge, experience and observations of sensory evidence. So the Prophet Soleyman (pbuh) is quoted as saying: "Do not judge and who is a companion with whom to see, because man is known by the Friends [20].

Imam (AS) said if the situation were dubious and his religion did not recognize anyone on your friends iodine see if they were from God, his religion on faith in God Faith of God, and if He is not the God of religion is. "(Nuri Tabrasi: 1408, vol 8, p 328) The Prophet (pbuh) has said: Man is like religion, then be so careful who you friend (Haman.). The influence of the said Ali (AS) is a non-conscious (Ibn Abi al-Hadid: Bita, C 20 H 147)

Verse 27 of Surah al-Furqan 29 and 67 Zokhraf verse also implies, that friendship can divert people from the path of guidance and divine retribution is painful.

Consider the impact on the opinions of friends and considering the risk of heresy Holy Quran, the Muslim infidel close friend and companion, and having entries 1 to 3 Examiners prohibited.

Difficulties and Hardships:
Verses and quality orientation, religion beliefs and religion different from the individuals listed. Some have embraced the religion of heart attacks and in defense of life and property to give. Anfal verse 72 of Al-Baqarah verse 207 of this group is in a position to introduce

There are some people who are supporting the hardships of religion, and the way that the cost of financing do not hesitate. But their lives are a red line, if you feel that religion remain religion lose their lives to stop them, As the battle of Uhud, some Muslims thought that they wanted to keep their lives safe from leaders of idolaters. Some even returned to Islam. [5] Imran verse 144 and 145 represent such persons. 10:12:14 verse chapter also represents parties that some people against the fear of death is also willing to give up their faith, let alone their lives really is jeopardized. The third group are those who talk much of their religion, so that not only are willing to their religion to the lives are not willing to religious expense. But because of their religion is a religion and thus benefit from the economic interests of a world religion conflicts with the world of religion prefer. They referred the Quran says: "And of mankind is God's only language and not by faith ye worship, therefore, if the world is to make sure they got them, but if adversity befalls them If changes are disbelieve. In this world and the Hereafter, both lose and the damage or loss is apparent. "(Hajj / 11) Imam Hussain (pbuh) says in this regard: "Truly, people, world, worship and religion (only) on his language is lost because it is their source of living, to test the turn and become entangled, religiosity (genuine) small in number [15].

Lack of divine leadership:
Another area deflection from the faith, not divine leader among humans. Examples of deviance and theists, believers in the Qur'an notes that the key areas of diversion or their lack of religious leaders; Such as the conversion of a group of Israelites to the calf-worship of disseminate Samaritan in the absence of forty days Moses (AS) "(Al-Baqarah / 51) and SD tribe of Prophet Isa (AS) to go after him, among them (M / 116 and 117). Muslims behave in the Battle of Uhud, rumors spread that the testimony prophet, otherwise some thought back to the ignorance and idolatry, and some actually go back and practice of Islam said: We are going with the leaders of Quraysh and take it to your safe are these examples. 144 Al Imran Quran element of this group of Muslims has sharply rebuked. Meaning of Surah al-Baqarah verse 132 and 133 indicate the absence of key community leaders Dranhraf divine religion. Philosophy necessity of the Imam society Azmnrzam Reza (AS) to prevent exploit such danger (Saduq: 1390, Volume 2, Chapter 34, p 174) Coma Imam Hadi (AS) for the scholars during the absence of such a role is allowed [17]
Wrong Interpretation of Religion:
Misinterpretation of religion and sometimes erroneous and biased analysis notions of transcendent religion, the religion of the reasons that escape and because of the tendency of the material to be cast in the West and the Islamic world was and is. Improper interpretation of the Islamic world destiny, patience, piety, waiting Faraj, resort, intercession, pilgrimage, determinism and interpreting the divine revelations as inadmissible Verse sharife: “There is no compulsion in religion”(Baqara / 256) As and as a pretext to escape the source of some religious teachings emphasizes the principles of the religion of Islam to get obtaining the correct hadiths referring to inform Mtkhsan like Mqvl * Omar Ibn Hznih, [7] and Verse 43 of Surah Nahl Vdvt question mentioned Azahl (ulama) “must be the same thing. Prohibit speech based on non-scientific and religious discussions to stop suspicious about the Imam Ali and Imam Hasan (AS) said: "Do not you know what they say" (Nahl 31 letters) and said: "doors of understanding rather than simply listening to the wind” [18] e. risks. (Isra / 36) All this is the normal route of religious teachings. So due to wrong interpretation of religion, faith in God and religion is inconsistent with science, the wisdom worship, centered on human reverence, piety contrasts with progress to be announced And attitudes to religion and God, rebound, rigor-oriented, flexible, non-violent and humiliating a man's character, he is an intellectual and scientific Behave like Lord of the church in the Islamic world and Islam Outlaw behavior and performance An irrational Wahhabi and al Qaeda and their protégé (Salafis and excommunication) in the contemporary Muslim world, religion will obviously cause some people to find the angle.

Performance Phony Religion Owners:
Ad positives of religion, speech and act as the owners are decisive role in guiding people to their improper operation, and improper speech, especially religious scholars noted on the reverse of religion is much effective, the people rather than through rational reasoning tends to find a religion by viewing the external behavior of the fruit of faith in the lives of believers and believers of religion than it is to believe Or on the back. Imam Sadiq (AS) said, "The non-religious language brings to be” [19]. Shiites and says: "If one of you in piety and observing Vara do is truthful loan back to the owners, and the people said to be appointed to act in good mood Jn, it would make me happy will " [6]. Arise from the fact of Hazrat Ali (AS) also says whoever their leader, people will need to pre-teach others to teach, and before that a tongue discipline with actions the discipline. [11].
Note: Although the above responsibilities with respect to the accuracy of the religious practice of religion heavier orders are scholarly, but people should also be careful to make two points: First, the behavior of the Muslim religion and religious concepts and to separate the two and it is not considered a true Vaym *infallible Prophet PBUH Secondly, know that the behavior reflects the judgment of God is And the ability to model is the assignment of absolute religion. They are likely to act in contradiction with the religious orders.

Forced Corrupt Leaders and Politicians:
Conduct of rulers and administrators play an important role in religion and religion is an escape. Therefore the Prophet said: Two groups of my people are therefore the righteous nation may be modified if they are corrupt is corrupt nation was asked what are they? He said the rulers and jurists "" Ali (AS) stated this in a metaphor says: King is like a great river from which the water table is split into sub-streams is sweet, sweet side table would be a bitter, salty, bitter and salty will.” [16] The mission of the prophets, the priority of promoting the main focal powers based on verses (103 and 104 marks and 96.97 Hood, 43, and 44 HA and 46 stupid and correspondence messenger to the leaders of countries that era and inviting them to Islam [9] - More resellers, system builders are seeing. Qur'anic verses pointing to the fact that numerous examples of rulers who were deaf people trying to help themselves to a religion or religion is mentioned on the back. Pharaoh is an example of these rulers Quran says: [In the beginning] No one disbelieves Moses except a few of the children of his people, the fear of Pharaoh and his chiefs, lest they [the pressure and misleading advertising] detract from their tradition. Excellence in the field, and he was king of Lо. "(Jonah / 86) means” in this verse to pervert the religion of Moses with threats and intimidation. Differences did Ali (AS), Surah Isra verse 71, which says each group, along with their leader's judgment call. Followers of the Imam's role in leading or misleading should be well lit.Imam Hadi wounded war of Jamal and Siffin peace lies in the same spot [15]. Surah Saba verse 31 as well as the story of the poor dialogue with their corrupt leaders represent influential leaders in humans. The lawful duty of believers struggle, leaders and commanders to target disbelief (Surah Repentance, Verse 12)

Economic Factors:
A) Amassing Wealth and Pride:
Amassing wealth arrogant and unrestricted capitalism, religion has always been a major obstacle to the acceptance and adoption of revelation as God's Word, the Holy Quran which prevents the arrogant rich were on duty in several of the cases mentioned by the prophets, Like the people of Prophet Shuaib capitalists clash with
his quote that says: "Capitalists arrogant and rebellious people, Suaib said: O Shoaib, or you return to our religion and believers out of our land we have with you. (Marks / 88)

Verse 87 hood also against Shoaib (AS) whether things present wealth tended to capture the lust and religion-oriented where Shoaib (AS) was to prevent these inappropriate waste. Verse 88 of Sura Yunus is also a world of wealth and ornament of the rich fool overtaken by the people has been introduced.

Quran to objectively address this issue, Korah as an example of rich miserable cites the low capacity of fortune brought him to the valley of unbelief after belief, "Verily, Korah was of Moses' folk, they will revolt and the the accumulated wealth so he did that [carrying] the funds came from the congregation of the mighty pricey. When his people said to him: 'Do not rejoice proudly rejoicing that God does not love the proud. " (Stories / 76) which is derived from the verse: 1 - Korah first believers Hazrat Musa (AS) was. 2 - Deviant behavior and outrageous conduct adopted. 3 - The Origin of oppression and rebellion he had great wealth. 4 - Religious people against those he felt responsible for the failure of the first attempt, she tried vanity. If notice is not received by the world's third goal, he tried to understand all of that you can use Yate only slightly and in the fourth stage has given to be remembered, and eventually he was prohibited from corruption on earth. 5 - Unfortunately Korah because he knew his acquired wealth, not a gift of God, the wealth resulting orientation, inclination he was a prophet of the true religion and contrast.

B) Poverty:

Among the factors that cause or otherwise escape poverty and religious beliefs that discourage people from doing the legal duties and responsibilities of the lead And finally fall into the abyss of disbelief and confusion. Therefore Prophet Poverty, religious and Islamic nation so dangerous to society that will at the end of his life, as his last words to the hard Helm owners warned to remember Allah every ruler and governor said after his uremia. It requires people who are not poor (damaged their faith) would reject them. [4]. Elsewhere prophet has said that poverty is close to blasphemy result. Prayer Noble Prophet (PBUH and prophet assured) that says God bless our bread and we do not wrestle and privilege separation if no bread, no prayer could not read fast we could not fulfill their obligations to God. " [1] " Pivotal role in the enjoyment of eating facilities and inconsistent adherence to religious norms. Imam Ali (AS) Moreover, his son says: 'I'm afraid my child poverty, then seek refuge in Allah from that which eliminates poverty, religion and intellect would wander and creates enemies [14].

Result:

Although the origin of religion in the lives of human nature, but natural light, it turns off and sometimes the soul of the human factors that are brought into opposition, Obviously, this place is considered as a serious injury and should be treated. Qur'an as a book of scripture as superior to human survival instinct solutions, offers a direct way to avoid distortion of religion also introduces the risk factors and measuring the angle of tilt to provide treatment to people will act. Sometimes external factors that are sometimes originates in man. Quran matters such temptations of Satan, the lack of leadership in society, the environment, corruption, bad friends, bad rulers, provided misinterpretation of religious practice false religion of extreme poverty owners pride amassing wealth funds as part of the external factors alarm is present For every believer to God in all ages, particularly, the religious community of scholars and rulers to measure the angle of consciousness identify instances out of compliance with their religion and to introduce the younger generation Hereby the integrated nature of the divine prophets and the efforts to protect the route, commissioning excellence for themselves and others to pave

RESOURCES

[1] A comprehensive Albyrjrdy Alshyh sayings. BEA, Displaced
[12] Futuh Razi. Rvz Aljn Aljnan spirit, effort Yahaghi MJ and MM whippers, 1375 n., First, Mashhad, Isl
[17] Ibn Abi Al Jomhur. Allyaly Avalan, Qamjtby Al-Haj, 1405. Study published: aval Publishing of Sayyid Alshhda Qomitute of Ismaili Lltbah Copyright and Altvzy
[18] Ibn Idris Decoration Mstrfat Alsrayr, 1411. Research: Ljnhalthqyq: Print: Alsanyh Publisher: Institute of Family Copyright Altabh Ljmah Almdrsyn logwood Almsrhf