Research Blood between Men and Women in Islam

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ABSTRACT

Quran men and women have the same identity, and the divine blessing to have a degree. But the difference between the two is undeniable. Islamic legal system as a whole should be considered if it becomes clear that the pay gap between men and women in Islam is based precisely on the truth and wisdom. In this view (Islam) Ninety percent of the common men and women are seen with equal ten percent of the remaining half woman, half man, due to the demands of femininity and personal virtues of certain provisions of a man having’. Thus it can be said in public rights of men and women are equal and the remaining cases were either over the other, but each have their own right to this school, the only difference between men and women in relation to each other and have the community. The difference in role or task, rights and responsibilities, rights and responsibilities of a woman are equal to men, although not necessarily like that. Draws parallels is different Islamic traditions draws favorable and unfavorable similarity knows. In this paper, an example of the differences between women and men, the difference between a Muslim and a lack of balance and compensation for the damage he knows that he overshadows the house.

INTRODUCTION

Woman can be a progressive vision of Islam. Muslim woman as a human man knows that three important features of the person responsible and has the ability to consummate the promotion of growth and prosperity, Among the women, who also are found in the Quran and Hadith to talk to them, the angels, the prophets of interest, prior Kothari many prophets and God knows the area. This represents a noble character than the man or woman is perfection. She completed the clearest verses that the Quran has verses about them and learn from them is good. Wives and mothers of Adam, Abraham, Moses and Jesus are examples honor and celebrate women in Quran. In Muslim belief, men and women were created for each other and are a source of comfort. It is not only women created for men. The Quran explicitly states all human beings are created and men has both male and female, and have never said that the woman was created for man.

Summary: The humanity of man and woman, human character and virtue criteria are equal and have equal rights, but also equal dignity and equal rights of all rights and obligations in no way means no similarity. But men and women of their rights in accordance with the law and is consistent with the way that only a sincere and true unity is established between man and woman, men and women are equal in the welfare and The physical and psychological differences between males and females and they are close to each other (Ghorbannia,1999: 86). The Quran says that the question of man and woman: the two faces of Zakurat and Anusat not know, and the man makes up his mind, not his body, he provides not the body of humanity, the human soul and not the body and John (Javadi Amoli,2003: 70).

Human dignity of women in the Quran:

Verses of God's creation of man and woman represent unity and equality in all matters that humanity returns. Men and women in terms of the possibility of human development, identity and physical appearance, as they can differ in their investment potential and by virtue of proximity God used evolution, role model for the world of humanity are. Male and female gender God because they did not put the advantages and superiority of man and woman as the only criterion of piety.”

Mankind, we have created you male and female first and then the different branches made a lot of difference to know each other, Paramount Surely your God is the most pious and God is Know, Aware.

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Acc to this verse, human personality is the same for men and women and the difference between the two sexes is not due to special blessings or special grace of God. Holy Quran says in another place:

"Among thousands of men, a man of God is popular but not found a woman among all women that has caused the man to grieve."

You and your wives enter Paradise, and to pay the server.

So know that no creature is Allah for the believers and believers' sin and penitence now that God has done for you in the Hereafter, and place of residence (continued) aware.

Rights and the value of women in Islam:

Never Islamic law and values women less than men, and men and women did not have equal worth before God. Women in Islamic tradition hold the human soul and the souls of men and the Holy Quran says:

"He created you from one soul and created a man and his wife, so that we may multiply them on the earth."

O people of the world except their own God created you from one soul and created a man and his wife created the same type and his wife created the same kind of men and women, many of them to disperse.

As can be seen in this verse of the Qur'an for the man and woman human origin and in full equality accorded the honor and character and this ties together all of the rights derived from this principle has equal between men and women Of life, property and honor him like he had protected and reserved and did not allow anyone to hurt him or his tongue is missing or Explores the mysteries of her life or her home without permission in. These are examples of common rights that are equal in men and women. The Prophet said:

That is all about and Prestige honorable Muslim man and a Muslim is not lawful for any person to honor John and his family to rape and abuse.

Or in another verse Allah says:

"That every man and woman who can do good practice and be faithful and We provide them a good life and the best things we have done, we reward them. » You can compare this verse with the word Christian Bible says about women: Among thousands of men, a man of God is popular but not found a woman among all women shall be subject to special blessings and grace of God. Holy Quran says in another place:

As the legal status of the man is to take the woman to follow it, Women have different rights of the man that he is obliged to observe it. In short, women in Islam are a fundamental unit of society. Never deal with him without a guardian will be required dependent. The prophet is the one made in ignorance of the head of household Saudi hear about the birthday girl, her face was black with rage and Because the Girl buried alive in honor of his daughter who rises up to full height and kisses her hand and says to sacrifice his father. And last order at a close eye on the life of Prophet Muhammad, the order is about women's rights, saying he will not lose sight of God. Do not forget about the goodness of God and the rights of women say they cannot oppress them. They live in your home and in your bail, and the Trustee covenant and God selected them as wives. Now recall that the Treaty calling. Hemi said these words to speak the language of his breath stopped and fell off. Even in this regard, those in Islam women are more likely than men to provide. For girls and boys aged 9 years of economic maturity of 15 years and they have set a property of this age can be captured on the condition that do not have mental retardation. Two-thirds of consumer contribution to wealthy families of women and a third of it is devoted to the male consumer. Furthermore, since the share of women in inheritance and other economic issues, and the cost is run by men (Barati,1990: 262)."
The philosophy of the creation of woman in Islam:
Almighty Allah says in the Quran:

“We created the jinn and humankind for worship”

Islamic philosophy of all sentient creatures that God created man and woman knows. And the Muslim faith and knowledge in the service of something that even the sexual instinct becomes. Prophet (pbuh) said: Marry someone half your faith has sustained. Or Surah Rome verse 21 God says: Another sign of God is that He created for you spouses of your own kind of peace with them to get. Interestingly, this verse of the Quran and calm has settled purpose of marriage and And meaningful interpretation ”Lataskenu” has said many things. Couple these features with the right source of ”mental balance” is considered one of God's blessings. So that the relaxation induced by both sexes complement each other and are a source of prosperity and happiness and nurturing each other so that each without the other is incomplete. And it is natural to supplement the existing one, and there he was such a strong attraction to exist. Hence we can conclude that they are violating the divine tradition, there are imperfect and lack of mental relaxation and personality variables are turbulent and stormy.

Female fortunate and privileged position:

Faithful to God's wishes and married the descendant of generations will enjoy the clean and competent. Clear vision is faith and piety for his family and friends pattern generation (Barati, 1990: 271).

The Quran says:

God's servants are those who say: Our Lord, our wives and children to the joy of our eyes and put our ten righteous leaders.

Women human duty in its proper place in the human spirit has proved to be the perfect present. Recognizes the sanctity of their husbands and families and about faith and reason are not the eyes of men are faithful.

N a narration from Imam Sadiq (as) states that ”the happiness of man, a competent woman”

After her husband's choice of task and social responsibility has two main dimensions.

1 - Duty towards her husband
2 - His duty toward child rearing

And abiding by these two women, the greatest impact on human society has a moral. God forbid assignments and corruption on the basis of material and social, individual, is worldly and otherworldly. First of all, God is aware of all aspects of the Building and corruption.

Ibn Ishaq states that: Khadija (SA) advice was true for Islam and the Prophet (pbuh) would calm him (Majlesi, 1992: 11-12). His wife is capable of human emotions, home learning environment, and a source of love and peace will be the peace of mind of husband and children. Current prosperity and perfection of the human female is the basis of social welfare. Signs of Islam regarding women's role in social and individual happiness is a fair reward for her pregnancy and put the baby in infancy. And what a privileged position because the reward is immense. The thing that separates a woman's reproductive animals and the impact of human happiness and perfection in his current inventory growth is a potential manifestation of God in the verse and is voluntary. Female fortunate position privileged the human condition and the struggle of the righteous as a result of slipping his fasting day and night in his rejection of idolatry and cruelty and pests. . . The rewards are incalculable. Imam Sadiq (AS) says: Allah's servant and Faithful, the legacy of a righteous child who will ask for his forgiveness. Women in their position would take the children to the heritage of God and heaven is the goal (Aminzadeh, 1993: 194).

What causes blood money for a man half woman?

Islam is a religion of justice, fairness, equality, and equality is not equality but inequality is the common term but in everything that comes to equality in the particular subject measure, and it did not extend everywhere. Of course women are equal to men in terms of human character and virtue but not between those points, but this does not mean that such workings are equal. In other words, men and women are either "natural rights" are not equal. We know that in the world of yesterday and today, the Department of Family and generally the man's wife and children were living there. The fair will be a man to death will receive additional compensation, to provide families who have lost their supervisor will be better. And that the amount of damages agreed upon by the parties, whether more or less is possible if the amount of compensation is determined by law, the rights of copyright owners will not spoil. But the money given under Sharia has many advantages in that if there is no middle ground so convinced of their own, this will likely cause conflicts. So to avoid possible accidents, the fit is good, "so convinced" that is clear and equitable "compensation" twice the man is a woman. As several people have said, because he usually has dependents, while women and children are spending less breadwinner or their parents (Mahmoudi,1986: 82).
With regard to gender equality in human dignity as well as equality of status between men and women in the kingdom of God it will take time. Islam in terms of what the money was never paid, and the price is not the true value of a human. God is willing to put money into gold and silver prices in humans and sheep, camel set. The main economic is activities of the family because the man is depicted as male economic roles. In case of loss or damage to the huge material losses to the family enters. In this system, children who have lost parents, wives their husbands. In addition to damage to the exclusion of spiritual father and husband, financial and material support led to lose their lives. While the loss of a mother and wife only emotional damage to the children and husband. It is natural that in such a system, the blood money men over women is designed to evaluate these differences, a lack of balance and compensate for the damage that the house to the man of the house overshadowing. Maybe ask if the head of household is a woman in her blood as well as a man, because if such a woman to go out in the world breadwinner has died. In answer to the first, the money, and so a general rule and exceptions cannot be changed and transformed, though subject to change. Because this type Exceptions both groups (women and men) are seen. If in exceptional cases the law is changed, the chaos is created, and the public not to Exceptions.

Secondly, in such cases through the Muslim treasury at any age with appropriate mechanisms such as insurance, etc. Such problems can be solved in exceptional cases. It should be noted, first, if not provided of justifications for the differences may be considered to have the ability to resolve doubts. It provides explanations of mind to accept for mere obedience sentence. Secondly, there is no doubt that in Islam, men, money and technology innovator, mimic, and engineer. . . Diego is a non-specialist, although the norm is justified by the blood of such person, the material value of his victim's blood, but cannot justify the price of the money will religious criteria. Apart from the customary blood money is Cost but actually costs money is the object, so that some of the dogs that the "Lords Unclean" and cannot be bought and sold, not price. But money is determined by their specific dog waste if one does damage based on price, not on the money, so money is not the price. So money is for women proportional men because women have lack of economic ability to say that women, like men, are now in production and profitability and wages as men and sometimes they are successful. So should this money be equal, so a lot of income plays no role in the blood, as little or no effect on men diego draws a lot on technology and production (Javadi Amoli, 2003: 245).

The result:

According to those mentioned above, we can conclude that the assessment criteria of Islam, not money, to distinguish men and women to be summarized. And compensation standards in Islam, the spiritual man is not the victim but also the physical body and measure blood-material merely imitation of the same virtue which is mentioned in Sura 13 verse cells.

Abu Hashim Jafari quoted person of Imam Hassan Askari (AS) said:
Why the poor woman and man are should be able to share a double take? He said the high cost of participating in jihad fronts and support of family and relatives, such as financial compensation, the money to the victim's family is murdered by one of the men responsible only (Ravandi, 1915: 685).

Therefore because of men more often than women in economic issues of economic efficiency and the highest cost of living is also a burden on them. This means they have more money than the worth of a man is not about a woman, because the blood is the soul and not the issues related to the assessment of Anthropology and greatness of man and woman in this case is disputed (Javadi Amoli, 2003: 245).

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