Post-Development, An Approach To Development Failure

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ABSTRACT

This article deals with considering bases and principals related to post-development theory. Nature of post-development arises from great suffer of development and its related projects, which in a way haven’t achieved to the goals they claimed. This theory pose criticism over nature of existance of compixity, centralization, possiblity of analyzing with different knowledges, being apposed to catagorizing through and herachcasy of development) main development current. Post-development insisted on local and regional aspects for making his own types of changes. This article has been written by the documentary and library method and aimed at identification and criticizing (post-development over development) of post-development.

1. Introduction and Statement of Problem:

Looking at weak record of development plan after second world war, post-development theories rejected development concept from a radical position. Nature of post-development has been arised from great suffer from development and its related project, which did not achieve to the goals they already claimed. This new team of criticlal theorists suggested that development is a wayward concept, and rooted in beyond the story and in turn supply interests of those involved. They belive that the real goal of development is dominating of western allied govern ment over the developing countries. It must be cited that; disturbance, weakening of development concepts, hesitates understanding of economic concepts also logic of economy as in historical engine, weakening of hirechal evaluation of cultures, approaches and places are among the criticizes that post-development pose to the main development stream which has been on going during the centuries.

Society requires to support of a applied project post-development theory to provide alternative to development requires to the factors like “ ignoring East Asia development, society’s hemogen and neo-popolistic development characteristics, reproduction of clonial concepts and requires the society’s support of applied project”.it could be said that post-development thinking for return, and creating several, diferent and works with knowledge style which are oppose to catagorized and hireacy thinking also in changes rates works on relation and being active

Post-development basically understand the main development stream, imbalanced, indirect and investment. while in economy science dominance of capitilation is common dialogue, white truth is that most of variety world economic relation won’t place in stable frame of investment.

2. The Nature of Post-Development:

Although concept of development generally rooted in the west, but post-development which formed in contradiction with that, has the similar root also “ development supposed to be a modern tool, and post-development dosen’t looking for finding the most effective ways of get rid of development, but it’s questioning the development”[19]. of course huge steps has been taken in order to make post-development more comprehensive and reflective, this field mostly rooted in Latin America, Africa and India expriences, and emphizes on diversity of culture, language, religion, cultural inheritance, and colonial experinces.

Advant of much suffer from development leads to create of destructive outlook of this point of view, and made a cracks in this view which it has began fall down.[32], some reaserchers called named these statements as in first wave of post-development theorists, among them are[9,11;17;24;26;30;33].

These new team of critical theorists suggested that development is a wayward concept, which belong to beyond story, and in turn provide interstes of those involved in. post-development theorists believe that the main
of development which has close relation with renewal, is to expanding dominance of allignce west world governments over the developing countries [31].

In other word post-development theory has known as in “Beyond development” and “anti- development” tries to create disturbance in mitigating nature of development. From this point of view; development being rejected after in its dialogue depicted cultures other than western,cultures which suffers from shortcomings and areas which require renewal based on western models[6;21;17;30].

A Divergent project of development thinking , pays attention to the following items:
- Disturbance and weakening of development concept from Europe experinces, industrial growth and development of capitalization
- Hesitance over necessary economy logic and concepts, as in engine of history
- Paying less attention to non-linear reasoning from change explanation
- Weakening herichracy evaluation of cultural, approaches and places.

In fact this project has proposed that do not suppose general unstudied bases and trusted modern social sciences have been considered as in social and economic development, but it must be cited that anti-development is not the aim of post-development, challenge of post-development in order to not being undeveloped, this approach is different in thinking and action with development. Therefore post-development thinking dose not attemps to picture the world as it sounds, but it’s looking for drive the world to the way it could be.

In this view, commitment to the epistemological realism breaks the base of much of the main and radical social analysis. Acceptance of using power tongue is inviable in creating related effects of post-development thinking and in attempt to building new world, producing new and experimental dialogue, also in development approaches[5;18;16].

This view toward failure reseasns of main development stream, which the world is witness of it, claims that “the idea of development is ruined even from its thinking point of view, development companions got illusinated, disappointed, failed and commited crime, finally they reached to a common story which doesn’ work any more. Based on this, appearnce of post-development thought; is a radical reaction to severe dissatisfaction and perplexity which development is its main cause, which after Post World War 2 (PWW2), must be called applying the power since, and must be rejected [21] development as posing westernization, and its cultural homogenization [6] in form new west religion [30] leads to destruction of environment [32] and simply we could say that development wouldn’t work any more [17]. Also development not only must be rejected according to its results, but also because of their aims, way of thinking and their view toward the world. Economy bases which another being a dominat current in development, is really mitigating thinking. Sache belives that “We shouldn’t afraid of failure, since this is actually a success” [32].

Most of critical theories from the western world and synergetic technology,progress with post-development, like post stracturalism, critical theory and many enviromental movements. Post-development thinking still hasn’t developed fully and is based on politics, post-development inspired from post structuralism, and Fokos’ approach theological frame work of dialogue created analytical dialogue.

Although post-development confronted with firm propositions confronted with main stream of development, but “ the main claim of post-development is that development under the name and with in the Orthodox development, conceptulized followed is not stable, and it’s resulted in production of long range of harmful effects on human, society and environment, and promise to achieve mass consumption for majority of world population is no thing more than a halusination” [27;1;23].

Critical approach in post-development in rejecting of global theories which were looking for centralization, observed in theoretical roots of post-development. Commitment of post-development is thinking to improve population and local communities, local knowledge and new social movement, and thinking to the improvement of the people, local community and local knowledge. Following this process [25] asks this question that, where development appeared as in consise, and need to replacing felt?

3. Critics of Post-Development To Development:

Post-development theorists in 1990s’, and dealt with reasoning against modernization, mitigation of development, tendency to the public and tribunal tendency . in reaction to the without question acceptance of development, we witness to extensive appearing of post-development, and critisizing western framework of development.

During the last twenty years, kind of rejecting literature from development was developed. Body of this research inspired from Michel Foucault and poststructuralist school, political and power aspects why still by providing developmentmetal, techological, projects by the global institutions, people in undeveloped countries are still poor and much people suffer from development provided to the them [9,11;14;17;24;27;30;32;33], considered the concept of development and wayward and beyond story which tries in line with intrsets of people involved in.post-development theory specified to disrupt , mitigistic nature of development. Post-development begins extensive critics of development in all levels. Based on this critics are including the following: countries and different regions are not hemogenized and development specially economical
development led to growth of output investment. In this way this approach is continue the old custome of criticizing which follows increasing dominance of a main stream development plan, concentrating on problems of less developed regions[9:20].

Based on Sochs view [32], development is thinking destruction of nations, and made them, their inspiration, but for the time being it begin to destruct. such statements reflect different researchers dissapointed with development, that in general called “post-development theorists(1).

Rahnema believes [29] that, development shouldn’t be rejected just because of this reason that, governments, institutions and individuals have prformed it poorly, it rejected because gave wrong answer to the ideals, aims and needs of people, therefore it should rejected rather than correction. But what we consider as in rejecting development what could be and what couldn’t be?

Latouche (1993:149-186) calls this claimers of replacing development “alternative development”, and consider them more cunning than development itself, since its appearence is more friendly, and the content is much more seductive than development. Theorists of post-development believe that “stable development” discussions, “critical requirement” approach, or other improved plans didn’t lead to building hope and fulfilling essential needs, but achieving to the outlook of this document, basically replaced the social life.

The main critics of the post-development theory from development is around this underlying assumption that all underlying traditional concept of development basically are defective. “from the post-development view, development is fruit of structionalism, and dependence school which directly and for ever connected with small minority in some spots of world, in fact it’s a factor which helped less development of other world spots (undeveloped and less developed world).

Post-development theory was a radical reaction to the development difficulties [23], the initial law and orders being produced by sachs -(1992) Escoobar -(1995) rist -(1997) rahnema(1997), these authors rejected the development projects, not only because of its results, but because of its goals, views and thoughts [23].

Based on this, contemptuous symbolizing the third world as in undeveloped, harmful and need to intervention of development being heavily criticized by the post-development authors (Rahnema and Bawtree · 1997 tMaiva ·2002).post-development using this approach discusses consistent dialogue, unequal power relation, which development mechanism was proved its consistancy.

4. Post-Development Waves:

“ half a century passed from development promises, poor people remained poor, unequalncay still keeps its growth, and the wish of better future for many, remained as in dream and didn’t come to true. In response to this concerns, post-development theory believes that development for the porpuse of expanding west dominance, is totally rejected, and emphasized that it should be removed in detection of theoretical discussions two wave of post-development theory is recognizable. While the first wave of post-development theory being criticized, because of rejecting development project, the second wave provide more deeper meaning of post-development.

Under the paradigem of post-development, also attention to the cultural diversity, language, religion, cultural heritance an colonial experince of undeveloped countries, five theory in relation to the development have been proposed:

First wave of post-development theory which formed in reflection to the development project. The second wave is critics have been made to post-development including: tendency to the self, unappplicable, selection and lack of reflection. Which being studied under separate title in this article, the third wave; in response to this critics second wave of of post-development theory has been recognized, the fourth wave, after extracing theoretical base, attention to the case study which absorbed attention of these theory. The fifth wave, is share of the post-development theory in recent experinces like green revelation, negative reaction to the development projects [20].

During the past twenty years, some literature traced in rejection of development. This body of research inspired from the Foucault and post strucrturalism school, political aspects, power of what called as neutral and applied its problems being recognized.

Why by providing development, technological projects by the global institutions, the world population are still remained poor (Nusted, 2001:482), appearence of severe suffering from development, have caused destruction of this thinking point of view and made a cracks which is going to fall down.[32], researchers have called such statements “first wave of post-development”[4;9;11;14;17;9;24;29;30;32;33].

This new team of critical theorists suggestion was that development is wayward concept which rooted in beyond story and in turn fulfill the intrests of its authorities post-development theorists belive that real aim of development which close relation with renewal, is to develop dominance of western government allies over the developing countries[31].

Post-development theory which specified as in “beyond development” and “anti development” in order to disruption of mitigating nature of development. Development denied after that, since its dialogue considered cultures other than western culture, those which have deficiencies and depict them as a regions need renewal based on western moduals [6;21;17;30]. The first wave of post-development theorists, show the weakening of
development processes, and destructing of diversity of social, cultural, economic and political systems by the development projects, that as a result replaced with foreign imposed and hemogenized mods of western societies.

Sachs reasoning that we shouldn’t afraid of development failure but we should see it as in success from the Escobar view the problem of development, being forgin, be based on is extreme thinking of industrial world and its inherent dialogue, the dependence theory and claiming its inherent development being criticized, and cited that “ forgin is bad and local are good”.

A short summary of signs of post-development first wave stated by the Escobar as following: a) being intrested in alternatives for development and rejecting full modal, b) interest to local knowledge c) building a critical position toward scientific dialouge d) defending and local improvement, humanity movements tend to majority. A common topic is that in the first wave „post-development theory developed which humiliate the development based on European dialogue, and denies finding the new ways for western countries”.[9].

This is an necessity for an inferior by which his indeveaour, to express his opposition on dependence to forgin organizations, plan more effective programs and develop polocies for improving. It should emphasized that local enabling doesn’t mean do not consider making shared decisions, and not attention to planning, but it means that development projects need meaningful negotiations with those who are directly effected by these projects (2).

5. Conclusion:

Post-development thory appeared in response to significant failure of half of a century development plans by criticizing from both ideologic principals and applied programs from development, the main assumption is that with in civil and rural communities in rest of the less industrialized world, social humanetarian movements as in reaction to or reflection of final failure from main development stream are appearing. This view in fighting could be basically under stand as in correcting the polocies from the government side, market economy, and knowledge from the science, after growth. The theory of development has been defeated, in one sense means putting the food in hungers mouth, creating a shelter for the homeless people or even giving money to those who haven’t money, but when ever development described as in awareness from oppression and cruelty, post-development theory could be recognized successful in enabling individuals in attempt to create a better life for your self and those around, finally it could be said that potential of the post-development theory is running an organic system of cultural improvement or real development which only could be achieved with more interaction with those have local knowledge, diversity, equality and justice [3].

Post-development theories have rejected “ development” concept, it could be said that post-development is a way to get those ideals which were a day development desires, but projects and implemented programs created the vise versa, post-development specifically fighted with and looks for by returning to the roots, principals and true nature of human development, show the development in todays world and poses a basic critics to main stream of development and its programs and principals. The nature of post-development is fruit of local, regional people opposition, which looking for development adopted with conditions, signs and social truth and is away from centralization, dominance and ideology. This view knows development as wayward concept which is rooted in beyond story and in turn fulfill intrests of its authorities, and considers the main of the development expanding the dominance of western government allies over the developing countries.

The different message of post-development is “ local and regional growth”, and considers local capacities and capabilities very constructive in achieving its aims. suppose that reaching development without this impossible and this means commitment and try to building economy of local and regional society, that follows increasing health by different mechanisms, and over production is used for creating and reinforcing of societies and building contemporary economic institutions. Post-development generally considers main stream of development unequal, indirect and capitalized which streaming over the experties, goods and other factors of industrial world ; without attention to the cultures and meaning of humanetastic interactions, and just provide intrests of some social classes. The result of it many centuries processes increasing poverty, widening socails gaps, wealthy people get more wealthy and poor peopple getting more poor which is against the aims of global projects that tries to make it comprehensive. This article has mentioned the path ways which post-development claim to have them and initially cites theories which considers post-development as in reflection of development project, secondly express critics against post-development and on the third level put the answer to those critics, the fourth wave is extracting theories from post-development, fifth, considers the share of post-development from recent experinces like Green reveloution, negative reaction to development projects.

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